The Anglican Parish of

Christ the Redeemer

Grace • Faith • Hope • Love

The 19th Sunday After Pentecost
A Service of Holy Communion
October 4, 2026

Welcome to worship at Redeemer!

We are so glad you are here! Our hope is that you find a home at Redeemer as we worship our Lord Jesus and fellowship together. Feel free to stick around after worship for coffee and light refreshments in the fellowship hall.

Nursery is available downstairs for infants through PreK, from the beginning of the service through The Peace/The Offertory.

Our Vision

At the Anglican Parish of Christ the Redeemer, **we are a community transformed by grace, strengthened in faith, sustained by hope, and marked by love, answering Christ's call to make disciples of all nations.** Rooted in the Holy Scriptures, the historic creeds, and the sacramental life of the Church, we seek to proclaim the Gospel, baptize believers, and teach them to walk in obedience to Christ.

~ By grace, we acknowledge our sin and embrace the unmerited favor of God, extending His mercy to others.

~ By faith, we trust in Christ alone for salvation and commit to living godly lives shaped by Scripture and the power of the Holy Spirit.

~ By hope, we stand firm in the promises of God, persevering in peace and joy as we await the fulfillment of His kingdom.

~ By love, we seek holiness, care for one another, and embody Christ's love through hospitality, service, and community.

Empowered by the Holy Spirit and guided by Anglican tradition, we are a living witness to the Gospel, making disciples who worship faithfully, grow spiritually, and serve joyfully—for Christ is with us always, to the end of the age.

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THE PROCESSIONAL *Come Thou Fount*

THE ACCLAMATION

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY *Said by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us.

SONG OF PRAISE *God Be Merciful To Me (Psalm 51)*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Keep, O Lord, your household the Church in continual godliness, that through your protection it may be free from all adversities, and devoutly serve you in good works, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON Isaiah 5:1-7 (p. 569| p. 724 lg print)

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 80:7-19 *Said responsively*

7 Restore us again, O God of hosts;
show the light of your countenance, and we shall be whole.
8 You have brought a vine out of Egypt;
you have cast out the nations and planted it.
9 You made room for it,
and when it had taken root it filled the land.
10 The hills were covered with the shadow of it,
and the boughs thereof were like the mighty cedar trees.
11 It stretched out its branches to the sea
and its boughs to the river.
12 Why have you broken down her hedge,
so that all those who go by pluck off her grapes?
13 The wild boar out of the wood roots it up,
and the wild beasts of the field devour it.
14 Turn again, O God of hosts, look down from heaven;
behold, and visit this vine,
15 And the place of the vineyard that your right hand has planted,
and the branch that you made so strong for yourself.
16 As for those who burn it with fire and cut it down,
let them perish at the rebuke of your countenance.
17 Let your hand be upon the man of your right hand
and upon the son of man, whom you made so strong for yourself.
18 And so we will not turn back from you;
O let us live, and we shall call upon your Name.
19 Restore us again, O Lord God of hosts;
show the light of your countenance, and we shall be whole.

THE SECOND LESSON Philippians 3:14-21 (p. 981|1249 lg print)

Reader The Word of the Lord.
People **Thanks be to God.**

THE SEQUENCE HYMN *Ubi Caritas*

THE GOSPEL LESSON Matthew 21:33-44 (p. 827| 1050 lg)

Reader The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
People **Glory to you, Lord Christ.**

(Gospeler reads the Lesson)

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON The Rev. Eric Rodes

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Kneeling*

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Silence

Reader Lord, in your mercy:
People **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Silence

Reader Lord, in your mercy:
People **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Silence

Reader Lord, in your mercy:
People **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Silence

Reader Lord, in your mercy:
People **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

Silence

Reader Lord, in your mercy:
People **Hear our prayer.**

(We invite your own petitions, intercessions, and thanksgivings.)

Celebrant

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION

Deacon

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

People

Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:
We acknowledge and repent of our many sins and offenses,
which we have committed by thought, word, and deed
against your divine majesty,
provoking most justly your righteous anger against us.
We are deeply sorry for these transgressions;
the burden of them is more than we can bear.
Have mercy upon us,
Have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may evermore serve and please you
in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest.
Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And with your spirit.**

(Children return from the nursery.)

THE OFFERTORY SENTENCE

And the King will answer them, "Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me."

Matthew 25:40

THE OFFERTORY *1982 Hymnal #400*

THE DOXOLOGY *W&R #739*

THE SURSUM CORDA

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever proclaim the glory of your Name:

THE SANCTUS *1982 Hymnal S-125*

THE PRAYER OF CONSECRATION *Kneeling*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE INVITATION

Celebrant Alleluia! Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People **Therefore let us keep the feast. Alleluia!**

THE PRAYER OF HUMBLE ACCESS *Said by all*

We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord,
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI *Pulkingham*

THE MINISTRATION OF COMMUNION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION MUSIC *Nothing But the Blood of Jesus*

O Love That Will Not Let Me Go

THE POST-COMMUNION PRAYER *Said by all*

Almighty and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE RECESSIONAL *All Glory Be To Christ*

THE DISMISSAL

Deacon Alleluia! Alleluia! Let us go forth in the Name of Christ.

People **Thanks be to God who gives us the victory through our Lord Jesus Christ. Alleluia! Alleluia!**