

THE ANGLICAN PARISH OF  
CHRIST THE REDEEMER



*LITURGY OF THE PALMS  
& HOLY COMMUNION  
APRIL 13, 2025*

## Welcome to worship at Redeemer!

We are so glad you are here! Our hope is that you find a home at Redeemer as we worship our Lord Jesus and fellowship together. Feel free to stick around after worship for coffee and light refreshments in the fellowship hall.

Children in K-3<sup>rd</sup> are invited to Children's Liturgy during part of the service. They leave just before the sermon and return at the Peace. Nursery is available during the whole service for infants through PreK.

For those joining online, we are so glad that you can worship with us in spirit. If you would like someone to give you a call or to bring you communion at home, please do not hesitate to contact the church.

Everyone is encouraged to check out our website as well as the attached prayer guide for ideas and materials to pray at home. Additionally, the prayer team would love to pray for you this week! You are invited to send prayer requests to Deacon Nancy or to [office@redeemercanonsburg.org](mailto:office@redeemercanonsburg.org).

### *Redeemer's Staff*

The Rev. Eric Rodes – Pastor

The Rev. Dcn. Nancy Cain McCombe – Ministry Coordinator

The Rev. Dcn. Cody Ramer - Curate

Katie White – Music Director

### *Redeemer's Vestry*

Lou Angelo – Jr. Warden

Jason Camilletti – Sr. Warden

David Houck - Member

Brian Krajci – Member

Lynn Rader - Member

Kate Ulrich – Secretary

### *Church Contact*

Web: [redeemercanonsburg.org](http://redeemercanonsburg.org)

Phone: (724) 745-0685

Email: [office@redeemercanonsburg.org](mailto:office@redeemercanonsburg.org)

Address: 120 East College Street, Canonsburg, PA 15317

## THE LITURGY OF THE PALMS

*Celebrant* Hosanna to the Son of David, the King of Israel.  
*People* **Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### THE GOSPEL LESSON

Luke 19:28-40

*Reader* The Holy Gospel of our Lord Jesus Christ according to St. Luke.  
*People* **Glory to you, Lord Christ.**

*(Gospeler reads the Lesson)*

*Reader* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*Celebrant* Let us pray.

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way.

Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Celebrant* Hosanna to the Son of David, the King of Israel.  
*People* **Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Deacon* Let us go forth in peace.  
*People* **In the Name of Christ. Amen.**

### THE PROCESSIONAL

*Hosanna Loud Hosanna (WR267)*

### THE COLLECT FOR PALM SUNDAY

*Celebrant* Blessed be our God.  
*People* **Now and for ever. Amen.**  
*Celebrant* Let us pray.

Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the Cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

### TRISAGION

*Ortega*

### THE FIRST LESSON

Isaiah 52:13 - 53:12 (p. 613 | 779 lg print)

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

**PSALM 22:1-11**

*Said responsively*

<sup>1</sup> My God, my God, why have you forsaken me,  
**and are so far from my cry, and from the words of my  
complaint?**

<sup>2</sup> O my God, I cry in the daytime, but you do not hear;  
**in the night season also, but I find no rest.**

<sup>3</sup> But you remain holy,  
**enthroned upon the praises of Israel.**

<sup>4</sup> Our fathers hoped in you;  
**they trusted in you, and you delivered them.**

<sup>5</sup> They called upon you, and were delivered;  
**they put their trust in you, and were not confounded.**

<sup>6</sup> But as for me, I am a worm, and no man,  
**scorned by all, and the outcast of the people.**

<sup>7</sup> All those who see me laugh me to scorn;  
**they curl their lips, and shake their heads, saying,**

<sup>8</sup> “He trusted in God, that he would deliver him;  
**let him deliver him, if he will have him.”**

<sup>9</sup> But you are he that took me out of my mother’s womb;  
**you were my hope, when I was yet upon my mother’s breasts.**

<sup>10</sup> I have been cast upon you ever since I was born;  
**you are my God, even from my mother’s womb.**

<sup>11</sup> O go not far from me, for trouble is near at hand,  
**and there is none to help me.**

**The Second Lesson**

Philippians 2:5-11 (p. 980 | 1248 lg print)

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**THE SEQUENCE HYMN**

*Jesus Remember Me*

**THE GOSPEL LESSON**

Luke 23:1-49 (p. 883 | 1123 lg print)

*Reader*           The Holy Gospel of our Lord Jesus Christ according  
to St. Luke.

*People*           **Glory to you, Lord Christ.**

*(Gospeler reads the Lesson)*

*Reader*           The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

*(Infants and children through Pre-K are invited to join the Children' Liturgy class in the Fellowship Hall. Kid's Activity Packs are available in the narthex.)*

**THE SERMON**

The Rev. Eric M. Rodes

**THE NICENE CREED**

*Standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Kneeling*

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:  
*People* **Hear our prayer.**

For Steve, our Archbishop, and Alex, our Bishop, and for all the clergy and people of our Diocese and Congregation.

*Reader* Lord, in your mercy:  
*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Reader* Lord, in your mercy:  
*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy:  
*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially Donald, our president, Josh, our governor, and David, our mayor.

*Reader* Lord, in your mercy:  
*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Reader* Lord, in your mercy:  
*People* **Hear our prayer.**

*(We invite your own petitions, intercessions, and thanksgivings.)*

*Celebrant*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION

*Deacon*

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

*People*

**Almighty God, Father of our Lord Jesus Christ,  
maker and judge of us all:**

**We acknowledge and repent of our many sins and offenses,  
which we have committed by thought, word, and deed  
against your divine majesty,  
provoking most justly your righteous anger against us.**

**We are deeply sorry for these transgressions;  
the burden of them is more than we can bear.**

**Have mercy upon us,**

**Have mercy upon us, most merciful Father;  
for your Son our Lord Jesus Christ's sake,  
forgive us all that is past;**

**and grant that we may evermore serve and please you  
in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



## THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest.  
*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

## THE PEACE

*Celebrant*       The Peace of the Lord be always with you.  
*People*           **And with your spirit.**

*(Children return from Children's Liturgy)*

## THE OFFERTORY SENTENCE

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

**THE OFFERTORY**                                     *O Sacred Head Sore Wounded (W&R 284)*

**THE DOXOLOGY**                                   *Glory Be To Jesus (W&R #479)*

## THE SURSUM CORDA

S112

The musical score is written on four staves, each with a treble clef and a key signature of one flat. The lyrics are as follows:

*Celebrant*                      *People*  
The Lord be with you. And with thy spi - rit.

*Celebrant*                      *People*  
Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*  
Let us give thanks un - to our Lord God.

*People*  
It is meet and right so to do.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the Cross, that he might draw the whole world to himself; and by his suffering and death he became the author of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever proclaim the glory of your Name:

## THE SANCTUS

*Picardy*

## THE PRAYER OF CONSECRATION

*Kneeling*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **THE LORD’S PRAYER**

*Celebrant:* And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **THE INVITATION**

*Celebrant* Christ our Passover Lamb has been sacrificed, once for all upon the cross.

*People* **Therefore let us keep the feast.**

## THE PRAYER OF HUMBLE ACCESS

*Said by all*

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## THE AGNUS DEI

*Celebrant* Lamb of God, you take away the sin of the world;  
*People* **have mercy on us.**  
*Celebrant* Lamb of God, you take away the sin of the world;  
*People* **have mercy on us.**  
*Celebrant* Lamb of God, you take away the sin of the world;  
*People* **grant us your peace.**

## THE MINISTRATION OF COMMUNION

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

## THE COMMUNION MUSIC

*Nothing But The Blood*  
*Abide With Me*

## THE POST-COMMUNION PRAYER

*Said by all*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

**THE BLESSING**

**THE RECESSIONAL**

*Come Thou Fount*

**THE DISMISSAL**

*Deacon*  
*People*

Go in peace to love and serve the Lord.  
**Thanks be to God.**